#### \*\* REVISION \*\*

#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: Finance

TIME & DATE: 9:00 AM, Thursday, February 09, 2017

PLACE: E1.036 (Finance Room)

CHAIR: Senator Jane Nelson

Any unfinished business will be moved to a later date, to be determined.

## Invited Testimony:

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) 2 full business days before your scheduled hearing day. Please submit 50 copies to the SFC, and 6 copies to the LBB. Agencies should consult the postings regularly and maintain contact with their budget analyst at the Committee.

## Public Testimony:

Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 40 copies, with your name on each copy, to the Committee during the hearing.

The afternoon hearing will reconvene 30 minutes after adjournment of the Senate.

LBB presentation documents can be found at: http://www.lbb.state.tx.us/Legislative Session.aspx?Session=85

# To consider the following:

#### SB 1 Nelson

General Appropriations Bill.

# Article IV - Judiciary

Office of Court Administration
Texas Indigent Defense Commission
Office of the State Prosecuting Attorney
State Law Library
Comptroller's Department, Judiciary Section
Office of Capital and Forensic Writs
Special Provision - Judiciary

#### Article VI - Natural Resources

General Land Office and Veterans' Land Board
Department of Agriculture
Railroad Commission
Parks and Wildlife Department
Animal Health Commission
Commission on Environmental Quality
Soil and Water Conservation Board
Water Development Board

• Debt Service Payments - Non-Self Supporting G.O. Bonds Low-Level Radioactive Waste Disposal Compact Commission

<sup>\*\*</sup> See Committee Coordinator for previous versions of the schedule \*\*