

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Agriculture, Water & Rural Affairs  
TIME & DATE: 10:00 AM, Monday, March 26, 2018  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

---

**\*\* MEETING CANCELED \*\***

The committee will hear invited and public testimony relating to the following charge:

1) Agricultural Fees: Review licensing, permitting, or registration requirements and fees imposed on the agriculture industry by licensing agencies within the committee's jurisdiction. Make recommendations for state licenses and fees that should be reduced, repealed or transitioned to private-sector enforcement.

*Public testimony will be limited to 2 minutes per person. If submitting written testimony, please provide 10 copies to the committee clerk with your name on each copy.*

---

\*\* See Committee Coordinator for previous versions of the schedule \*\*