

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs
TIME & DATE: 12:30 PM or upon adjournment
 Thursday, April 06, 2017
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Charles Perry

SB 319 Watson | et al.
Relating to the continuation and functions of the State Board of
Veterinary Medical Examiners; authorizing a reduction in fees; providing
penalties.

SB 1084 Watson
Relating to the medical treatment and care of animals by certain persons
in animal shelters and releasing agencies.

SB 1897 Perry
Relating to the declaration of a local state of disaster.

Public testimony will be limited to 3 minutes.

If submitting written testimony, please provide 15 copies to the committee
clerk with your name and bill number on each copy.
