

\*\* REVISION \*\*

**HOUSE OF REPRESENTATIVES  
NOTICE OF FORMAL MEETING**

COMMITTEE: Urban Affairs  
TIME & DATE: 2:30 PM, Friday, May 08, 2015  
PLACE: Agricultural Museum, 1W.14  
CHAIR: Rep. Carol Alvarado

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HB 2426 Kuempel  
Relating to the effect on local regulation of state law for fire  
extinguisher service and installation.

SB 267 Perry | et al.  
Relating to the regulation by a municipality or county of the rental or  
leasing of housing accommodations.

Notice of this meeting was announced from the house floor.

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\*\* See Committee Coordinator for previous versions of the schedule, if applicable. \*\*