

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Appropriations - S/C on Article III  
TIME & DATE: 7:30 AM, Tuesday, February 24, 2015  
PLACE: E1.030  
CHAIR: Rep. Trent Ashby

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The Subcommittee on Article III anticipates hearing testimony regarding House budget recommendations including:

- Graduate Medical Education
- Research Funds
- Integration of General Academic Institutions and Health Related Institutions
- Higher Education Financial Aid
- TRS-Care

The subcommittee will hear invited testimony only.

Agenda items not considered during this hearing may be carried over to a future schedule.

For more detailed information, please see agenda posted outside the Appropriations Committee hearing room, E1.030.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.