

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Education
TIME & DATE: 9:00 AM, Thursday, September 29, 2016
PLACE: E1.030
CHAIR: Rep. Aycock

Student Adjustments

[Peltier - Weighted Funding](#)
[Smith - Joint School Finance Hearing September 29, 2016](#)
[Swain - Gifted Talented Frequently Asked Questions](#)
[Swain - GT programs](#)
[Valhalik - Estimating CTE Funding](#)
[TCASE RECOMENDATIONS for Weights](#)

School Facilities

[Dunn - 00370 Facilities Hearing Leave-Behind_v4cb](#)
[Gibson - Testimony Packet 9.29.16](#)
[Lopez - House Pub Ed Sep 29 2016 FINAL FINAL adj](#)
[Wilson - FGSC J Wilson Testimony Packet 9 29 16](#)

Options for the 85th Session

[Clark - leave behind draft sept20](#)
[Grusendorf - KG testimony 9 29 16](#)
[Pierce -9 29 House Testimony wp Final \(1\)](#)
[Villanueva - ASATR Villanueva](#)
[Villanueva - WrittenTestimony JointHearing 9-29-16](#)

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