

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Investments & Financial Services  
TIME & DATE: 1:00 PM, Wednesday, September 14, 2016  
PLACE: E2.028  
CHAIR: Rep. Parker

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Interim Charge #2

[ACE Cash](#)  
[Capstone CFPB Rule Summary.p](#)  
[CFPB Proposal Under Consideration](#)  
[Rick Hackett Testimony](#)  
[Consumer Credit Commissioner](#)  
[Texas Appleseed](#)  
[Helping Hands of Belton](#)  
[Consumer Service Alliance of Texas](#)  
[Texas Catholic Conference of Bishops](#)  
[OCCC Consumer Lending Report](#)  
[FI Testimony](#)  
[TCCB Comments #2](#)  
[CFPB Primer](#)  
[Insight Center Study](#)  
[Texas Municipal League](#)

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