

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 10:00 AM, Tuesday, September 15, 2015  
PLACE: E2.016  
CHAIR: Rep. Coleman

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Jail Standards and Coordination Among Entities

[Brandon Wood Written Testimony](#)

[Brandon Wood Written Testimony 2](#)

[Lauren Lacefield Lewis Written Testimony](#)

[Lee Johnson Written Testimony](#)

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