

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, March 05, 2015
PLACE: E2.016
CHAIR: Rep. Coleman

Healthcare and 1115 Waiver

[Ardas Kahlisa - Health and Human Services Commission](#)
[Maureen Milligan - Teaching Hospitals of Texas](#)
[Lee Johnson - Texas Council of Community Centers 1](#)
[Lee Johnson - Texas Council of Community Centers 2](#)
[King Hillier - Harris Health System](#)

County Jails and Councils of Government

[Brandon Wood - Texas Commission on Jail Standards](#)
[Wes Suiter - Texas Association of Regional Councils 1](#)
[Wes Suiter - Texas Association of Regional Councils 2](#)

Emergency Services Districts, Builders, and Manufacturers

[John Carlton - Texas State Association of Fire and Emergency](#)
[Tony Bennett - Texas Association of Manufacturers](#)

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