

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health  
TIME & DATE: 8:00 AM, Wednesday, February 27, 2013  
PLACE: E2.012  
CHAIR: Rep. Kolkhorst

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HB 46

[Farm and Ranch Freedom Alliance-Judith McGeary Testimony](#)

[TMA-Edward Sherwood Testimony](#)

[Stryk Jersey Farm-Bob Stryk Testimony](#)

HB 808

[TAPA-Betty Dawson Testimony](#)

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