

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Higher Education
TIME & DATE: 2:00 PM or upon final adjourn./recess, Wednesday, April 03, 2013
PLACE: E1.014
CHAIR: Rep. Branch

HB 1073

[TCASE Testimony](#)

HB 1229

[TAASA Testimony](#)

[Leana Bouffard SHSU Testimony](#)

[Crime Victims Institute Fact Sheet](#)

HB 3498

[Thomas K. Lindsay Testimony](#)

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