

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Higher Education
TIME & DATE: 2:00 PM or upon final adjourn./recess, Wednesday, February 27, 2013
PLACE: E1.014
CHAIR: Rep. Branch

Stan Jones - Complete College America

[Complete College America - Game Changers](#)

HB 29

[Dr. David Daniel, President, UT-Dallas - Testimony](#)

HB 30

[Thomas K. Lindsay, PhD - Written Testimony](#)

[Educate Texas - Policy Brief on Transfer](#)

HB 82

[Texas A&M San Antonio - Letter of Support](#)

[Alamo Colleges - Letter of Support](#)

[UTSA - Letter of Support](#)

[Dr. William B. Proctor - Letter of Support](#)

[Texas State University System - Letter of Support](#)

HB 774

[Northeast Texas Community College - Letter of Support](#)

[South Texas College - Testimony](#)

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