

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:00 AM, Thursday, May 15, 2014
PLACE: E2.016
CHAIR: Rep. Coleman

1115 Waiver

[Austin King Written Testimony Submitted](#)
[Carol Huber Testimony](#)
[Carol Huber Testimony](#)
[Connie Almeida Testimony](#)
[Daniel Deslatte Testimony](#)
[Eddie Olivarez Testimony](#)
[Gary Floyd Testimony](#)
[Jeff Dane Testimony](#)
[John Hawkins Testimony](#)
[John Hawkins Testimony](#)
[Kyle Janek and Lisa Kirsch Testimony](#)
[Lee Johnson Testimony](#)
[Maureen Milligan Testimony](#)
[Nicole Lievsay Testimony](#)
[Patricia Young Brown Testimony](#)
[Regina Rogoff Testimony](#)
[Sandra Tyson Testimony](#)
[Steve Schnee Testimony](#)
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