

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 10:00 AM, Monday, March 10, 2014  
PLACE: Polk County Commerce Center Room A  
CHAIR: Rep. Coleman

---

Charge #1

[Shaun Davis Testimony](#)  
[Shaun Davis Testimony](#)  
[Shaun Davis Testimony](#)  
[Shaun Davis Testimony](#)  
[Walter Glenn Testimony](#)

Charge #2

[Brandon Wood Testimony](#)  
[Brandon Wood Testimony](#)

Charge #3

[Mike Maples Testimony](#)  
[Susan Rushing Testimony](#)

Charge #6 1115 Waiver

[Ardas Khalsa Testimony](#)  
[Jim Allison Testimony](#)  
[Lee Johnson Testimony](#)  
[Katrina Lambrecht Testimony](#)  
[Susan Rushing Testimony](#)

Charge #5

[Thomas Palladino Testimony](#)  
[Jackson Glass Testimony](#)

The documents contained on this page were provided to or received by the Committee by persons or entities that were not affiliated with the Committee and as such reflect only the views of the parties providing the document. The Committee and the Texas House of Representatives take no position on the views expressed and publishes the documents for information purposes only. Any decision on whether to publish documents rests solely with the Committee and the publication of these documents is not a requirement of House Rules.