

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs  
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, March 07, 2013  
PLACE: E2.016  
CHAIR: Rep. Coleman

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Invited Testimony, Dr. Cline

[Dr. Cline Written Testimony](#)

[Part 2. Dr. Cline Written Testimony](#)

[Part 3. Dr. Cline Written Testimony](#)

[Part 4. Dr. Cline Written Testimony](#)

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