

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, February 21, 2013
PLACE: E2.016
CHAIR: Rep. Coleman

State Demographer

[Lloyd Potter Written Testimony](#)
[Written Testimony 2](#)

Councils of Government

[Wes Suiter Written Testimony](#)
[Wes Suiter Written Testimony 2](#)

County Overview

[Jim Allison Written Testimony](#)
[Imelda Garcia Written Testimony](#)

Municipal Utility Districts, Municipal Management Districts

[Trey Lary Written Testimony 1](#)
[Trey Lary Written Testimony 2](#)
[Trey Lary Written Testimony 3](#)
[Trey Lary Written Testimony 4](#)
[Trey Lary Written Testimony 5](#)

County Jails

[Brandon Wood Written Testimony](#)
[Gilbert Gonzales Written Testimony Into](#)
[Gilbert Gonzales Written Testimony 1](#)
[Gilbert Gonzales Written Testimony 2](#)
[Gilbert Gonzales Written Testimony 3](#)
[Gilbert Gonzales Written Testimony 4](#)

Mental Health

[Lee Johnson Written Testimony](#)
[Mike Lee Written Testimony](#)

County Roads

[John Barton Written Testimony](#)

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