

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 10:00 AM, Thursday, June 02, 2011
PLACE: E1.036 (Finance Room)
CHAIR: Senator Steve Ogden

Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 25 copies, with your name on each copy, to the Committee during the hearing.

SB 1 Duncan | et al.
Relating to certain state fiscal matters; providing penalties.

SB 2 Ogden
Relating to appropriating money for the support of state government for the period beginning September 1, 2011, and ending August 31, 2013.

SB 5 Huffman | et al.
Relating to the Interstate Health Care Compact.

SB 7 Nelson
Relating to the administration, quality, efficiency, and funding of health care, health and human services, and health benefits programs in this state.

** See Committee Coordinator for previous versions of the schedule **