

NOTICE OF INTENT

Thursday
May 4, 2023

HJR 126 **Burns/ Burrows/ González, Mary/ SP: Perry**
Ashby/ Bernal/ et al.

Proposing a constitutional amendment protecting the right to engage in farming, ranching, timber production, horticulture, and wildlife management.

Committee report printed and distributed 11:12 AM, 05/02/23

HB 467 (LC) **Craddick/ Toth/ Johnson, Ann/ SP: Flores**
et al.

Relating to the limitations period for certain criminal offenses based on assaultive conduct.

Committee report printed and distributed 11:09 AM, 05/03/23

HB 998 **Paul** **SP: Middleton**

Relating to the provision of property owners' association insurance by the FAIR Plan Association in certain areas.

Committee report printed and distributed 12:17 PM, 05/01/23

HB 1207 (LC) **Guillen/ et al.** **SP: Flores**

Relating to the statute of limitations for tampering with certain physical evidence.

Committee report printed and distributed 11:11 AM, 05/03/23

HB 1315 (CS) (LC) **Herrero** **SP: Hinojosa/ et al.**

Relating to the creation of the open burn pit registry fund and the issuance of specialty license plates to honor members of the United States armed forces exposed to open burn pits.

Committee report printed and distributed 01:37 PM, 05/01/23

HB 1565 **Canales/ Holland/ Goldman/ Bell, SP: Perry**
Keith/ Clardy

Relating to the functions of the Texas Water Development Board and continuation and functions of the State Water Implementation Fund for Texas Advisory Committee.

Committee report printed and distributed 11:13 AM, 05/02/23

HB 1809 (LC) **Hunter** **SP: Kolkhorst**

Relating to the establishment of the commercial oyster mariculture advisory board.

Committee report printed and distributed 11:12 AM, 05/02/23

HB 2183 (LC) **Stucky/ Murr** **SP: Flores**

Relating to the temporary appointment of county jailers.

Committee report printed and distributed 11:12 AM, 05/03/23

HB 2308 **Ashby/ Bailes/ Rogers/ Kitzman/ SP: Perry**
Cain/ et al.

Relating to nuisance actions and other actions against agricultural operations.

Committee report printed and distributed 11:12 AM, 05/02/23

HB 3106 (LC) **Hefner** **SP: Hughes**

Relating to the designation of a portion of State Highway 49 in Titus County as the Titus County WWI Veterans Memorial Highway.

Committee report printed and distributed 05:26 PM, 04/26/23

HB 3108 (LC) **Hefner** **SP: Hughes**

Relating to the designation of a portion of Farm to Market Road 2348 in Titus County as the Army Staff Sergeant Clay Allen Craig Memorial Bridge.

Committee report printed and distributed 05:29 PM, 04/26/23

SJR 93**Schwertner**

Proposing a constitutional amendment providing for the creation of the Texas energy fund and the authorization of other funding mechanisms to support the construction, maintenance, and modernization of electric generating facilities.

Committee report printed and distributed 01:29 PM, 05/02/23

SB 242 (CS)**Middleton/ et al.**

Relating to the identification of and prohibited cooperation by state and local entities with certain federal acts that violate the United States Constitution.

Committee report printed and distributed 07:31 PM, 04/20/23

SB 252 (CS) (LC)**Alvarado/ et al.**

Relating to the licensing of certain veterans by the Texas Commission on Law Enforcement and the hiring of those veterans by political subdivisions.

Committee report printed and distributed 05:12 PM, 04/25/23

SB 369**Campbell**

Relating to disannexation of certain areas that do not receive full municipal services.

Committee report printed and distributed 03:39 PM, 04/19/23

SB 629 (CS) (LC)**Menéndez/ et al.**

Relating to the use of opioid antagonists on public and private school campuses and at or in transit to or from off-campus school events and to the permissible uses of money appropriated to a state agency from the opioid abatement account.

Committee report printed and distributed 02:11 PM, 05/01/23

SB 666 (CS)**Hall**

Relating to complaint information and to rulemaking and disciplinary procedures of the Texas Medical Board.

Committee report printed and distributed 01:02 PM, 05/02/23

SB 668 (CS) (LC)**West/ et al.**

Relating to allowing school districts to make available certain school safety training courses to employees of certain private schools, child-care facilities, or organizations providing out-of-school-time care.

Committee report printed and distributed 06:41 PM, 04/27/23

SB 758 (CS)**West/ et al.**

Relating to food system security and resiliency planning.

Committee report printed and distributed 09:38 AM, 05/01/23

SB 887 (LC)**Zaffirini**

Relating to the creation of the Maxwell Municipal Utility District No. 1; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Committee report printed and distributed 02:27 PM, 04/28/23

SB 1117 (CS)**Hancock**

Relating to entities that provide video services.

Corrected Comm. report printed and distributed 03:15 PM, 04/17/23

SB 1146 (CS) (LC)**West/ et al.**

Relating to the medical transportation and care for certain inmates in the Texas Department of Criminal Justice.

Committee report printed and distributed 01:35 PM, 05/01/23

SB 1217 (CS)**Middleton/ Creighton/ Hinojosa/
LaMantia/ Zaffirini**

Relating to the Texas Windstorm Insurance Association.

Committee report printed and distributed 12:21 PM, 05/01/23

SB 1251 (LC)**Bettencourt/ et al.**

Relating to the authority of the governing body of a school district to adopt an ad valorem tax rate that exceeds the district's voter-approval tax rate.

Committee report printed and distributed 11:48 AM, 05/03/23

- SB 1268 (CS)** **Johnson/ et al.**
 Relating to the payment of insurance deductibles for property insurance claims.
Committee report printed and distributed 11:13 AM, 04/27/23
- SB 1348** **Miles/ et al.**
 Relating to the use of state money for the Urban Farm Microenterprise Support Program.
Committee report printed and distributed 11:13 AM, 04/27/23
- SB 1370 (CS)** **Paxton**
 Relating to information contained in the annual financial audit of certain regional transportation authorities.
Committee report printed and distributed 01:32 PM, 05/02/23
- SB 1393 (CS) (LC)** **Middleton**
 Relating to eligibility for coverage by the Fair Access to Insurance Requirements Plan in certain areas.
Committee report printed and distributed 09:18 AM, 05/01/23
- SB 1402 (CS) (LC)** **Zaffirini/ Paxton/ et al.**
 Relating to the composition, continuation, and duties of the Sexual Assault Survivors' Task Force, compensation for task force members and certain other task force participants, and establishment of a mandatory training program for peace officers on responding to reports of child sexual abuse and adult sexual assault.
Committee report printed and distributed 11:12 AM, 04/27/23
- SB 1419 (CS) (LC)** **Birdwell**
 Relating to limitations on the use of public money under certain economic development agreements or programs adopted by certain political subdivisions.
Committee report printed and distributed 06:26 PM, 04/25/23
- SB 1489** **Creighton**
 Relating to prohibiting the investment of the permanent university fund, the national research university fund, or money held by a public institution of higher education in financial companies that boycott certain energy companies.
Committee report printed and distributed 04:33 PM, 04/27/23
- SB 1519 (LC)** **King/ et al.**
 Relating to electric utility weather emergency preparedness.
Committee report printed and distributed 01:21 PM, 04/26/23
- SB 1557 (CS)** **Parker**
 Relating to providing for an election by the parent of a student who was victimized by a public school employee to transfer the student to another public school campus or receive funding for the student to attend private school.
Committee report printed and distributed 06:44 PM, 04/27/23
- SB 1583 (CS)** **Hall**
 Relating to restricting research on potentially pandemic pathogens in this state; creating a civil penalty.
Committee report printed and distributed 04:56 PM, 04/03/23
- SB 1664** **West**
 Relating to the establishment of the school safety technical advisory committee and the school safety accountability program.
Committee report printed and distributed 06:45 PM, 04/27/23
- SB 1677 (CS) (LC)** **Perry**
 Relating to the establishment and administration of Health and Human Services Commission programs providing mental health services to certain individuals in this state.
Committee report printed and distributed 03:49 PM, 05/01/23
- SB 1678** **Menéndez**
 Relating to discounts provided by package store and wine only package store permit holders on the purchase of alcoholic beverages.
Committee report printed and distributed 06:03 PM, 04/18/23

- SB 1781 (CS) Hughes**
 Relating to health coverage for school district and open-enrollment charter school employees under interlocal contracts.
Committee report printed and distributed 03:36 PM, 05/01/23
- SB 1803 (LC) Springer/ et al.**
 Relating to the effectiveness of state-funded homelessness programs at helping beneficiaries advance toward self-sufficiency.
Committee report printed and distributed 11:22 AM, 04/17/23
- SB 1804 (CS) (LC) Springer**
 Relating to the definitions of homeless, homelessness, and variations of those terms.
Committee report printed and distributed 11:11 AM, 05/03/23
- SB 1850 (LC) Flores**
 Relating to the presiding officer of the State Board of Veterinary Medical Examiners.
Committee report printed and distributed 11:13 AM, 05/02/23
- SB 1853 (CS) Kolkhorst/ et al.**
 Relating to certain procedures in a suit affecting the parent-child relationship for a child placed in the conservatorship of the Department of Family and Protective Services and the provision of community-based foster care.
Committee report printed and distributed 09:22 AM, 05/01/23
- SB 1860 (CS) Hughes**
 Relating to the adoption of a climate policy in a municipal charter.
Committee report printed and distributed 11:50 AM, 05/03/23
- SB 1872 (CS) Schwertner/ et al.**
 Relating to certain contracts for the sale, transportation, or gathering of natural gas.
Committee report printed and distributed 01:21 PM, 05/01/23
- SB 2037 (LC) Bettencourt**
 Relating to the regulation of platting and subdivisions of land by a municipality or county.
Committee report printed and distributed 12:54 PM, 04/20/23
(On Third Reading)
- SB 2142 (CS) (LC) Parker**
 Relating to requiring the attorney general to establish a process to identify and report certain foreign-related transactions in this state to the Committee on Foreign Investment in the United States.
Committee report printed and distributed 05:15 PM, 04/25/23
- SB 2358 (LC) Parker/ et al.**
 Relating to security procedures for digital applications that pose a network security risk to state agencies.
Committee report printed and distributed 02:02 PM, 04/26/23
- SB 2434 Bettencourt**
 Relating to the dissolution of the SH130 Municipal Management District No. 1.
Corrected Comm. report printed and distributed 12:20 PM, 05/03/23
- SB 2460 (CS) Hall**
 Relating to the provision of certain electricity services.
Committee report printed and distributed 01:27 PM, 05/01/23
- SB 2479 (CS) (LC) Zaffirini**
 Relating to procedures regarding certain persons who are or may be persons with a mental illness or intellectual disability.
Committee report printed and distributed 04:36 PM, 04/26/23
- SB 2598 (CS) (LC) Paxton**
 Relating to the creation of the Honey Creek Improvement District No. 1; providing authority to issue bonds; providing authority to impose assessments and fees.
Committee report printed and distributed 06:19 PM, 05/02/23

SB 2599 (LC)**Bettencourt**

Relating to the creation of the Harris County Municipal Utility District No. 594; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Committee report printed and distributed 10:44 AM, 05/01/23

SB 2600 (LC)**Bettencourt**

Relating to the creation of the Firefly Municipal Utility District No. 1; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Committee report printed and distributed 03:51 PM, 04/28/23

SB 2615 (LC)**Menéndez/ et al.**

Relating to the creation of the Jones Avenue Municipal Management District; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Committee report printed and distributed 05:31 PM, 05/02/23

SB 2616 (LC)**Zaffirini**

Relating to the creation of the Travis County Municipal Utility District No. 27; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Committee report printed and distributed 05:47 PM, 05/02/23

SB 2627**Schwertner**

Relating to funding mechanisms to support the construction, maintenance, and modernization of dispatchable electric generating facilities.

Committee report printed and distributed 01:50 PM, 05/02/23

(CS) COMMITTEE SUBSTITUTE

(LC) RECOMMENDED FOR LOCAL CALENDAR