

**NOTICE OF INTENT**

**Monday  
April 24, 2023**

**SJR 81** **Birdwell/ Creighton/ Eckhardt/  
Flores/ King/ et al.**

Proposing a constitutional amendment providing for the creation of the technical institution infrastructure fund and the available workforce education fund to support the capital needs of career and technical education programs offered by the Texas State Technical College System.

*Committee report printed and distributed 08:55 PM, 04/06/23*

**SJR 82 (CS)** **Johnson**

Proposing a constitutional amendment providing for the creation of the Texas power resiliency fund to finance backup power sources.

*Committee report printed and distributed 06:27 PM, 04/18/23*

**SB 18** **Creighton/ Campbell/ Flores/  
King/ Kolkhorst/ et al.**

Relating to tenure and employment status at public institutions of higher education in this state.

*Committee report printed and distributed 10:32 PM, 04/06/23*

**(On Third Reading)**

**SB 147 (CS)** **Kolkhorst/ et al.**

Relating to the purchase of or acquisition of title to real property by certain aliens or foreign entities.

*Committee report printed and distributed 11:48 AM, 04/13/23*

**SB 330 (CS)** **Hall/ Alvarado/ Bettencourt/  
Blanco/ Eckhardt/ et al.**

Relating to the resilience of the electric grid and certain municipalities.

*Committee report printed and distributed 12:04 PM, 04/19/23*

**SB 397 (CS)** **Hall/ et al.**

Relating to the procedures for closing a polling place.

*Committee report printed and distributed 08:58 PM, 04/19/23*

**SB 543 (CS) (LC)** **Blanco**

Relating to the conveyance of property by a municipality for the public purpose of economic development.

*Committee report printed and distributed 11:17 AM, 04/17/23*

**SB 561** **Sparks**

Relating to the authority of a political subdivision to issue debt to purchase or lease tangible personal property.

*Committee report printed and distributed 03:39 PM, 04/19/23*

**SB 624 (CS)** **Kolkhorst/ Middleton/ et al.**

Relating to the permitting of renewable energy generation facilities by the Public Utility Commission of Texas; authorizing fees.

*Committee report printed and distributed 05:02 PM, 04/18/23*

**SB 627 (CS) (LC)** **Menéndez**

Relating to the entitlement of certain municipalities to certain tax revenue related to a hotel and convention center project.

*Committee report printed and distributed 06:30 PM, 04/17/23*

**SB 760 (LC)** **LaMantia**

Relating to taking a blood specimen from the body of a deceased person during an inquest.

*Committee report printed and distributed 11:28 AM, 04/19/23*

**SB 763 (CS) Middleton/ et al.**  
Relating to allowing public schools to employ or accept as volunteers chaplains to perform the duties of school counselors.  
*Committee report printed and distributed 11:33 AM, 04/17/23*

**SB 876 (CS) (LC) Flores/ Whitmire/ et al.**  
Relating to the licensing and regulation of dog and cat breeders; expanding the applicability of an occupational license.  
*Committee report printed and distributed 11:24 AM, 04/17/23*

**SB 893 (CS) (LC) Zaffirini**  
Relating to the correction of a certificate of public convenience and necessity for providing water or sewer utility service.  
*Committee report printed and distributed 01:51 PM, 04/18/23*

**SB 924 (CS) Springer**  
Relating to the combination of certain election precincts.  
*Committee report printed and distributed 01:28 PM, 04/05/23*  
**(On Third Reading)**

**SB 986 Creighton/ et al.**  
Relating to the authority of a local government to regulate evictions.  
*Committee report printed and distributed 07:53 PM, 04/12/23*  
**(On Third Reading)**

**SB 990 Hall**  
Relating to elimination of the countywide polling place program.  
*Committee report printed and distributed 11:24 AM, 04/04/23*

**SB 1024 (CS) (LC) Kolkhorst/ et al.**  
Relating to preventative health care and public health, including prohibited immunization and face-covering requirements and private business or school closures.  
*Committee report printed and distributed 04:14 PM, 04/17/23*

**SB 1029 Hall/ et al.**  
Relating to civil liability for, governmental health plan coverage of, and public funding for gender modification procedures and treatments.  
*Corrected Comm. report printed and distributed 08:31 PM, 04/17/23*

**SB 1051 (CS) (LC) Hughes**  
Relating to a uniform coordination of benefits questionnaire for health benefit plans.  
*Committee report printed and distributed 11:28 AM, 04/19/23*

**SB 1094 (CS) (LC) Schwertner**  
Relating to purchased power costs incurred by electric utilities.  
*Committee report printed and distributed 05:28 PM, 04/18/23*

**SB 1117 (CS) Hancock**  
Relating to entities that provide video services.  
*Corrected Comm. report printed and distributed 03:15 PM, 04/17/23*

**SB 1322 Menéndez**  
Relating to the purchase and sale of vintage distilled spirits by the holder of a package store permit or local distributor's permit.  
*Committee report printed and distributed 06:32 PM, 04/18/23*

**SB 1371 (LC) Johnson**  
Relating to the regulation of consumer credit transactions and the regulatory authority of the consumer credit commissioner; changing a fee.  
*Committee report printed and distributed 05:28 PM, 04/19/23*

**SB 1396 (CS) Middleton/ et al.**  
Relating to a period of prayer and reading of the Bible or other religious text in public schools.  
*Committee report printed and distributed 01:10 PM, 04/12/23*  
**(On Third Reading)**

**SB 1467 (CS) (LC) Hancock**  
Relating to the disclosure of certain medical information by electronic means.  
*Committee report printed and distributed 06:18 PM, 04/18/23*

**SB 1515 King/ et al.**  
Relating to the display of the Ten Commandments in public schools.  
*Corrected Comm. report printed and distributed 05:14 PM, 04/17/23*  
**(On Third Reading)**

**SB 1516 (LC) King**  
Relating to the procedures for an application for a writ of habeas corpus and the issuance of the writ.  
*Committee report printed and distributed 11:28 AM, 04/19/23*

**SB 1583 (CS) Hall**  
Relating to restricting research on potentially pandemic pathogens in this state; creating a civil penalty.  
*Committee report printed and distributed 04:56 PM, 04/03/23*

**SB 1606 (CS) (LC) Zaffirini**  
Relating to evidence and orders regarding intellectual disability or mental condition in certain guardianship proceedings.  
*Committee report printed and distributed 09:35 PM, 04/19/23*

**SB 1615 Zaffirini**  
Relating to the cosmetology licensure compact.  
*Committee report printed and distributed 05:25 PM, 04/19/23*

**SB 1678 Menéndez**  
Relating to discounts provided by package store and wine only package store permit holders on the purchase of alcoholic beverages.  
*Committee report printed and distributed 06:03 PM, 04/18/23*

**SB 1705 (CS) Middleton/ et al.**  
Relating to nominations by primary election by certain political parties.  
*Committee report printed and distributed 03:38 PM, 04/05/23*

**SB 1866 (CS) (LC) Nichols**  
Relating to the use of customer-sited distributed generation facilities owned by certain non-ERCOT electric utilities.  
*Committee report printed and distributed 06:07 PM, 04/18/23*

**SB 1923 Springer**  
Relating to the right of the chief appraiser of an appraisal district, the appraisal district, or the appraisal review board of the appraisal district to bring certain claims in an appeal of an order of the appraisal review board.  
*Committee report printed and distributed 11:16 AM, 04/17/23*

**SB 1970 (CS) (LC) Bettencourt/ et al.**  
Relating to the prosecution of certain criminal conduct involving a reckless driving exhibition or racing on a highway and to the forfeiture of contraband as a result of a reckless driving exhibition or racing on a highway.  
*Committee report printed and distributed 06:34 PM, 04/17/23*

**SB 1990 (CS) (LC) Bettencourt**  
Relating to the procedure for selecting a provider of professional services by certain water districts.  
*Committee report printed and distributed 03:28 PM, 04/06/23*

**SB 2032 (CS) Creighton/ et al.**  
Relating to adult high school charter school programs.  
*Committee report printed and distributed 01:11 PM, 04/17/23*

**SB 2035 Bettencourt**  
Relating to the issuance of certain anticipation notes and certificates of obligation.  
*Committee report printed and distributed 03:41 PM, 04/19/23*

**SB 2040 (CS) Springer/ Flores/ Johnson/  
Paxton/ Schwertner**

Relating to the continuation and transfer of the regulation of willed body programs to the Texas Funeral Service Commission, the regulation of willed body programs, non-transplant anatomical donation organizations, and anatomical facilities, and the creation of the State Anatomical Advisory Committee; requiring registration; authorizing fees; authorizing an administrative penalty.  
*Committee report printed and distributed 12:02 PM, 04/19/23*

**SB 2071 (CS) Bettencourt**

Relating to automatic recounts of certain elections.  
*Committee report printed and distributed 12:04 PM, 04/13/23*  
**(On Third Reading)**

**SB 2112 (CS) Johnson**

Relating to resources used to ensure the continuous provision of power.  
*Committee report printed and distributed 05:59 PM, 04/18/23*

**SB 2120 (CS) (LC) Zaffirini/ Sparks**

Relating to the establishment of a family protection representation program within the Texas Indigent Defense Commission.  
*Committee report printed and distributed 09:01 PM, 04/19/23*

**SB 2171 Alvarado**

Relating to the qualifications of experts in certain health care liability claims.  
*Committee report printed and distributed 05:30 PM, 04/18/23*

**SB 2269 (LC) Perry**

Relating to discontinuing group self-insurance coverage and dissolving the Texas self-insurance group guaranty fund and trust fund under the Texas Workers' Compensation Act.  
*Committee report printed and distributed 08:20 PM, 04/17/23*

**SB 2294 (CS) Creighton**

Relating to the Texas First Early High School Completion Program and the Texas First Scholarship Program.  
*Committee report printed and distributed 03:50 PM, 04/11/23*

**SB 2315 Hughes**

Relating to the creation of a task force to develop a plan for the consolidation of the functions of workforce development programs administered by the Texas Workforce Commission and social services programs administered by the Health and Human Services Commission.  
*Committee report printed and distributed 01:00 PM, 04/04/23*

**SB 2381 (CS) Paxton**

Relating to the development of a webpage and mobile application for the provision of pregnancy-related resources and information.  
*Committee report printed and distributed 03:58 PM, 04/17/23*

**SB 2407 (LC) Hancock**

Relating to licensure and training requirements for school marshals.  
*Committee report printed and distributed 01:30 PM, 04/18/23*

**SB 2433 (CS) Bettencourt/ et al.**

Relating to certain election practices and procedures; increasing a criminal penalty; providing an administrative penalty.  
*Committee report printed and distributed 11:24 AM, 04/17/23*  
**(On Third Reading)**

**SB 2468 (CS) Eckhardt/ et al.**

Relating to a study regarding available beds at inpatient mental health facilities providing acute psychiatric treatment.  
*Committee report printed and distributed 06:14 PM, 04/18/23*

**SB 2493 (LC)****Middleton**

Relating to repairs made pursuant to a tenant's notice of intent to repair and the refund of a tenant's security deposit.

*Committee report printed and distributed 03:16 PM, 04/17/23*

**SB 2509****King**

Relating to enforcement of the regulation of social media platforms.

*Committee report printed and distributed 05:04 PM, 04/18/23*

**SB 2565 (CS)****Creighton/ Bettencourt/  
Campbell/ King/ Middleton/ et al.**

Relating to instructional material and technology, the adoption of essential knowledge and skills for certain public school foundation curriculum subjects, and creating allotments for the procurement of certain instructional materials under the Foundation School Program; authorizing a fee.

*Committee report printed and distributed 11:34 AM, 04/17/23*

**SB 2566 (LC)****Zaffirini**

Relating to the dissolution of the McMullen County Water Control and Improvement District No. 1.

*Committee report printed and distributed 11:14 AM, 04/17/23*

**SB 2586****Paxton/ Johnson/ Perry/  
Schwertner/ Springer**

Relating to the San Jacinto River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors.

*Committee report printed and distributed 07:51 PM, 04/17/23*

**SB 2589****Schwertner**

Relating to the prosecution and punishment of juveniles who commit certain felony offenses while committed to the custody of the Texas Juvenile Justice Department and the waiver of jurisdiction and discretionary transfer of a child from a juvenile court to a criminal court; changing eligibility for community supervision.

*Committee report printed and distributed 11:29 AM, 04/19/23*

**SB 2592 (CS)****Paxton/ Johnson/ Perry/  
Schwertner/ Springer**

Relating to the Lavaca-Navidad River Authority, following the recommendations of the Sunset Advisory Commission; altering terms of the board of directors; specifying grounds for the removal of a member of the board of directors.

*Corrected Comm. report printed and distributed 01:11 PM, 04/19/23*

**SB 2593****Springer**

Relating to a defense to prosecution for certain assaultive offenses involving the use or exhibition of a less-lethal projectile device by a peace officer.

*Committee report printed and distributed 11:30 AM, 04/19/23*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR