

**NOTICE OF INTENT**

**Tuesday  
April 11, 2023**

**SJR 5 (CS)                               Huffman/ et al.**

Proposing a constitutional amendment renaming the national research university fund as the Texas University Fund, providing for the appropriation of certain investment income from the economic stabilization fund to the Texas University Fund, and excepting appropriations to and from the Texas University Fund from the constitutional limit on the rate of growth of appropriations.

*Committee report printed and distributed 11:12 AM, 04/04/23*

**SJR 32                                       Blanco**

Proposing a constitutional amendment relating to the authority of the legislature to permit conservation and reclamation districts in El Paso County to issue bonds supported by ad valorem taxes to fund the development and maintenance of parks and recreational facilities.

*Committee report printed and distributed 03:41 PM, 04/03/23*

**SB 8 (CS)                               Creighton/ Bettencourt/  
Campbell/ King/ Middleton/ et al.**

Relating to public education, including parental rights and public school responsibilities regarding instructional materials and the establishment of an education savings account program.

*Committee report printed and distributed 08:09 PM, 03/30/23*

**SB 9 (CS)                               Creighton/ Bettencourt/  
Campbell/ Hinojosa/ Huffman/  
et al.**

Relating to the rights, certification, and compensation of public school educators and assistance provided to public schools by the Texas Education Agency related to public school educators and to certain allotments under the Foundation School Program.

*Committee report printed and distributed 12:30 PM, 04/03/23*

**SB 16 (CS)                               Hughes/ et al.**

Relating to the purpose of public institutions of higher education and a prohibition on compelling students enrolled at those institutions to adopt certain beliefs.

*Committee report printed and distributed 07:25 PM, 03/30/23*

**SB 19 (CS)                               Huffman/ et al.**

Relating to the administration and investment of, and distribution and use of money from, certain constitutional and statutory funds to support general academic teaching institutions in achieving national prominence as major research universities and driving the state economy; redesignating the national research university fund as the Texas University Fund.

*Committee report printed and distributed 11:38 AM, 04/04/23*

**SB 26 (CS)                               Kolkhorst/ Alvarado/ Bettencourt/  
Blanco/ Campbell/ et al.**

Relating to local mental health authority and local behavioral health authority audits and mental and behavioral health reporting, services, and programs.

*Committee report printed and distributed 02:28 PM, 04/03/23*

**SB 62 (CS) (LC)                       Zaffirini**

Relating to posting certain documents and information related to certain real property sales on a county's Internet website.

*Committee report printed and distributed 12:13 PM, 04/06/23*

**SB 130 (CS)                               Campbell/ et al.**

Relating to the regulation by a municipality or county of certain employment benefits and policies.

*Committee report printed and distributed 02:10 PM, 03/27/23*

**(On Third Reading)**

- SB 133** **West/ et al.**  
 Relating to prohibiting the physical restraint of or use of chemical irritants on certain public school students by peace officers and school security personnel under certain circumstances.  
*Committee report printed and distributed 06:21 PM, 03/31/23*
- SB 294 (CS)** **Johnson/ et al.**  
 Relating to the use of epinephrine auto-injectors and medication designated for treatment of respiratory distress on public and private school campuses.  
*Committee report printed and distributed 04:59 PM, 04/03/23*
- SB 594 (CS) (LC)** **Zaffirini/ et al.**  
 Relating to requirements for and charges for service from public drinking water supply systems.  
*Committee report printed and distributed 12:05 PM, 04/04/23*
- SB 667 (LC)** **West/ et al.**  
 Relating to establishing a state historical marker program to honor African Americans who served in the Texas Legislature during Reconstruction.  
*Committee report printed and distributed 11:12 AM, 04/04/23*
- SB 694** **Hughes**  
 Relating to liability of a religious organization or an employee or volunteer of a religious organization for security services provided to the organization.  
*Committee report printed and distributed 04:22 PM, 04/04/23*
- SB 784 (LC)** **Birdwell**  
 Relating to the exclusive jurisdiction of the state to regulate greenhouse gas emissions in this state and the express preemption of local regulation of those emissions.  
*Committee report printed and distributed 11:17 AM, 04/04/23*
- SB 838 (CS)** **Creighton/ et al.**  
 Relating to school districts and open-enrollment charter schools providing silent panic alert technology in classrooms.  
*Committee report printed and distributed 10:38 AM, 04/03/23*
- SB 853 (CS)** **Hancock**  
 Relating to electricity service provided by certain municipally owned utilities.  
*Committee report printed and distributed 07:59 PM, 04/05/23*
- SB 938** **Blanco**  
 Relating to the issuance by certain conservation and reclamation districts of bonds for the development and maintenance of recreational facilities.  
*Committee report printed and distributed 04:55 PM, 04/03/23*
- SB 950 (CS)** **Kolkhorst**  
 Relating to the attorney general's defense of a district or county attorney against certain lawsuits in federal court.  
*Committee report printed and distributed 04:23 PM, 04/04/23*
- SB 956** **LaMantia/ et al.**  
 Relating to repealing the coordinated strategic plan for health and human services in this state, including related conforming amendments.  
*Committee report printed and distributed 06:25 PM, 03/31/23*
- SB 989 (CS)** **Huffman/ et al.**  
 Relating to health benefit plan coverage for certain biomarker testing.  
*Committee report printed and distributed 04:57 PM, 04/03/23*
- SB 1002 (CS) (LC)** **Schwertner/ et al.**  
 Relating to the operation of public electric vehicle charging stations.  
*Committee report printed and distributed 11:01 AM, 03/31/23*
- SB 1039 (CS)** **Bettencourt/ Hughes/ et al.**  
 Relating to processes to address election irregularities; providing a civil penalty.  
*Committee report printed and distributed 01:31 PM, 04/05/23*

- SB 1070** **Hughes/ et al.**  
 Relating to the interstate voter registration crosscheck program.  
*Committee report printed and distributed 04:29 PM, 04/04/23*
- SB 1117 (CS)** **Hancock**  
 Relating to entities that provide video services.  
*Committee report printed and distributed 07:57 PM, 04/05/23*
- SB 1120 (LC)** **Schwertner**  
 Relating to certain prohibited practices by a barber or cosmetologist.  
*Committee report printed and distributed 01:27 PM, 03/31/23*
- SB 1133 (CS) (LC)** **Blanco/ Flores/ Hinojosa/  
 Kolkhorst/ Perry/ et al.**  
 Relating to a grant program to compensate landowners for property damage caused by certain criminal activities.  
*Committee report printed and distributed 01:07 PM, 03/29/23*
- SB 1413 (CS) (LC)** **Johnson**  
 Relating to the authority of a fire department to remove certain personal property from a roadway or right-of-way.  
*Committee report printed and distributed 01:47 PM, 04/06/23*
- SB 1424 (CS)** **Perry/ Johnson/ Paxton/  
 Schwertner/ Springer/ et al.**  
 Relating to the continuation and functions of the State Soil and Water Conservation Board and the Texas Invasive Species Coordinating Committee.  
*Committee report printed and distributed 01:43 PM, 04/04/23*
- SB 1427 (CS) (LC)** **Flores**  
 Relating to certain criminal conduct and organizations that threaten the security of this state and its residents and borders; increasing criminal penalties.  
*Committee report printed and distributed 06:12 PM, 04/04/23*
- SB 1457 (CS) (LC)** **Zaffirini**  
 Relating to guardianships and the delivery of certain notices or other communications in connection with guardianship proceedings.  
*Committee report printed and distributed 05:35 PM, 04/04/23*
- SB 1464** **West/ et al.**  
 Relating to prohibiting a retail seller of motor vehicles from imposing certain restrictions on the purchase of a motor vehicle.  
*Committee report printed and distributed 06:19 PM, 04/05/23*
- SB 1562 (LC)** **Hancock/ Huffman**  
 Relating to creating the criminal offense of child grooming.  
*Committee report printed and distributed 08:12 PM, 04/05/23*
- SB 1583 (CS)** **Hall**  
 Relating to restricting research on potentially pandemic pathogens in this state; creating a civil penalty.  
*Committee report printed and distributed 04:56 PM, 04/03/23*
- SB 1727 (CS)** **Schwertner/ Johnson/ Paxton/  
 Perry/ Springer**  
 Relating to the continuation and functions of the Texas Juvenile Justice Department and the functions of the office of independent ombudsman for the Texas Juvenile Justice Department.  
*Committee report printed and distributed 05:02 PM, 03/31/23*
- SB 1849 (CS)** **Kolkhorst/ et al.**  
 Relating to an interagency reportable conduct search engine, standards for a person's removal from the employee misconduct registry and eligibility for certification as certain Texas Juvenile Justice Department officers and employees, and the Department of Family and Protective Services' use of certain information to conduct background checks.  
*Committee report printed and distributed 04:26 PM, 04/04/23*

**SB 1900 (CS) (LC)**

**Birdwell**

Relating to foreign terrorist organizations, including the compilation of information regarding, certain civil actions brought against, and the prosecution of certain organized crime offenses involving a foreign terrorist organization.

*Committee report printed and distributed 06:15 PM, 04/04/23*

**SB 1907**

**Bettencourt/ et al.**

Relating to preparing and delivering precinct election returns; increasing a criminal penalty.

*Committee report printed and distributed 11:19 AM, 04/04/23*

**(On Third Reading)**

**SB 1950**

**Bettencourt/ et al.**

Relating to accepting an early voting ballot voted by mail; creating a criminal offense.

*Committee report printed and distributed 11:21 AM, 04/04/23*

**(On Third Reading)**

**SB 2109**

**Johnson/ et al.**

Relating to the appointment of a guardian ad litem in certain suits filed by the Department of Family and Protective Services.

*Committee report printed and distributed 11:14 AM, 04/04/23*

**SB 2424 (CS)**

**Birdwell/ et al.**

Relating to the creation of the criminal offense of improper entry from a foreign nation.

*Committee report printed and distributed 06:19 PM, 04/04/23*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR