SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Natural Resources & Economic Development

TIME & DATE: 8:30 AM, Wednesday, April 12, 2023

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Brian Birdwell

The Committee will consider the following:

SB 150 Springer

Relating to the maximum amount of unemployment benefits payable to an individual during a benefit year under the state unemployment insurance program.

SB 606 Springer

Relating to the continuation of the Red River Boundary Commission.

SB 720 Paxton

Relating to the authority of certain municipalities to receive certain tax revenue derived from a hotel and convention center project and to pledge certain tax revenue for the payment of obligations related to the project.

SB 813 Miles

Relating to providing notice to a state representative and senator of certain administrative actions of the Texas Commission on Environmental Quality.

SB 1050 Hughes

Relating to the authority of a natural gas local distribution company to offer energy conservation programs.

SB 1529 Miles

Relating to notice to property owners regarding certain stationary LP-gas installations.

SB 1837 Hinojosa

Relating to the use of municipal hotel occupancy tax revenue by certain municipalities.

SB 1940 Springer | et al.

Relating to the continuation and functions of the Texas Economic Development and Tourism Office.

SB 1985 Hughes

Relating to the establishment of a committee to study the formation of a Texas Bicentennial Commission.

SB 2325 Zaffirini

Relating to the eligibility of certain events for funding under the Major Events Reimbursement Program.

Pending Business

Public Testimony is limited to 3 minutes. If submitting written testimony, Please provide 20 copies to the committee clerk with your name or the name of your organization on each copy, and email a digital copy to the clerk of the committee at David. Estrada SC@senate.texas.gov

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.