

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Wednesday, March 29, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

**SB 1013** Hughes  
Relating to the franchise and insurance premium tax credit for the certified rehabilitation of certified historic structures.

**SB 1207** Menéndez  
Relating to the retirement system in certain municipalities for firefighters and police officers.

**SB 1245** Huffman  
Relating to contributions to, benefits from, and the administration of the Judicial Retirement System of Texas Plan Two.

**SB 1246** Huffman  
Relating to the investment authority of certain state agencies and the confidentiality of certain information related to those investments.

**SB 1332** Huffman  
Relating to the provision of funding to the Texas Historical Commission for state historic sites.

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**SB 1333** Huffman  
Relating to the creation of the Texas state buildings preservation endowment fund.

**SB 1444** Zaffirini | et al.  
Relating to the public retirement systems for employees of certain municipalities.

**SB 1498** Nichols  
Relating to the collection, remittance, and administration of the tax on gross rental receipts on motor vehicles rented through a marketplace rental provider; imposing a penalty.

**SB 1509** Huffman  
Relating to the service retirement eligibility and benefits of certain members of the Employees Retirement System of Texas.

**SB 1831** Hinojosa  
Relating to the purchase of goods and services by the Employees Retirement System of Texas to operate its home office.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**