#### SENATE

# NOTICE OF PUBLIC HEARING

COMMITTEE:	Subcommittee on Higher Education
TIME & DATE:	9:00 AM, Thursday, March 30, 2023
PLACE:	E1.028 (Hearing Room)
CHAIR:	Senator Brandon Creighton

Eckhardt | et al.

### SB 2294 Creighton

Relating to the establishment of certain programs to facilitate early high school graduation and enrollment at public institutions of higher education and to the repeal of the Early High School Graduation Scholarship program.

#### SB 200

Relating to the period for which an applicant for admission as an undergraduate student to a public institution of higher education is entitled to an academic fresh start.

### SB 336 Zaffirini

Relating to compliance programs at public institutions of higher education.

**SB 532** West | et al. Relating to repayment of certain mental health professional education loans.

SB 646 Nichols Relating to formula funding for certain nonresident students enrolled at Lamar State College--Orange.

### SB 526 West

Relating to requiring prior approval by the Texas Higher Education Coordinating Board to offer a degree or certificate program to certain persons who are incarcerated or subject to involuntary civil commitment.

### SJR 81 Birdwell | et al.

Proposing a constitutional amendment providing for the creation of the technical institution infrastructure fund and the available workforce education fund to support the capital needs of career and technical education programs offered by the Texas State Technical College System.

### SB 18 Creighton | et al.

Relating to tenure and employment status at public institutions of higher education in this state.

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Public testimony will be limited to two minutes. If providing written testimony, please submit seven copies to committee staff at the hearing.

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.