1-1 By: Cain (Senate Sponsor - Bettencourt) H.B. No. 3613 1-2 (In the Senate - Received from the House May 15, 2023; 1-3 May 16, 2023, read first time and referred to Committee on Local 1-4 Government; May 21, 2023, reported favorably by the following 1-5 vote: Yeas 8, Nays 0; May 21, 2023, sent to printer.)

| 1-6                            | COMMITTEE VOTE                              |                    |  |                |             |                |
|--------------------------------|---|--------------------|--|----------------|-------------|----------------|
| 1-7                            |   | Yea                | Nay  | Absent         | PNV         |                |
| 1-8                            | Bettencourt                                 | Х                  |  |                |             |                |
| 1-9                            | Springer                                    | Х                  |  |                |             |                |
| 1-10                           | Eckhardt                                    | Х                  |  |                |             |                |
| 1-11                           | Gutierrez                                   |                    |  | Х              |             |                |
| 1-12                           | Hall  | Х                  |  |                |             |                |
| 1-13                           | Nichols                                     | Х                  |  |                |             |                |
| 1-14                           | Parker                                      | Х                  |  |                |             |                |
| 1-15                           | Paxton                                      | Х                  |  |                |             |                |
| 1-16                           | West  | Х                  |  |                |             |                |
|                                |   |                    |  |                |             |                |
|                                |   |                    |  |                |             |                |
| 1-17                           |   | A BILL TO          |  | LED            |             |                |
| 1-18                           |   | AN                 | ACT  |                |             |                |
| 1-19                           | relating to the el                          |                    |  |                | ing body    | of a           |
| 1-20                           | municipality followi                        |                    |  |                |             |                |
| 1-21                           | BE IT ENACTED E                             |                    |  |                |             | ~ 1            |
| 1-22                           |   | ubchapter A,       |  |                |             | Code,          |
| 1-23                           | is amended by adding                        |                    |  |                |             |                |
| 1-24                           | <u>Sec. 21.006.</u>                         | ELECTION O         |  |                |             | UPON           |
| 1-25                           | APPORTIONMENT. (a)                          | A municipali       | ty that  | is divided i   | into distr  | lcts,          |
| 1 <b>-</b> 26<br>1 <b>-</b> 27 | wards, or other area<br>elected shall elect | S I I OM WALCA     | <u>nempers</u>                                 | OI ITS GOV     | erning boo  | y are          |
| 1-27                           | body following each                         | all members        | $\frac{5}{2}$ or $\frac{1}{2}$                 | ho first un    | LLY'S GOVE  | rning<br>ation |
| 1-28                           | date that allows suff                       | <u>apportionne</u> | $\frac{111}{110000000000000000000000000000000$ | ne lirst un    | ritorin ere |                |
| 1-29                           | law.  |                    |  | LY WITTI ANY . | requiremen  | ILS UI         |
| 1-30                           |   | rs of the c        | ouornin  | a hodu of      | - municin   | -1i+n          |
| 1-31<br>1-32                   | described by Subsect                        |                    |  |                |             |                |
| 1-32<br>1 <b>-</b> 33          | shall adopt an equit                        |                    |  |                |             |                |
| 1-33<br>1-34                   | governing body serv                         |                    |  |                |             |                |
| 1-34<br>1 <b>-</b> 35          | following apportion                         |                    |  |                |             |                |
| 1-35                           | each member's term an                       |                    |  |                |             |                |
| 1-30                           | particular district,                        |                    |  |                |             |                |
| 1-37                           | this section.                               | waru, ur di        | ca was   | PIEVIOUSLY S   | SHOTCHIED   | unuer          |
| 1-30                           | SECTION 2. Th                               | vie Net takes      | offort (                                       | Sentember 1    | 2023        |                |
| T-22                           | SECTION Z. II                               | ILS ALL LAKES      | errect   | pehrenmer T    | 2023.       |                |

1-40

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