

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 8:30 AM, Thursday, February 02, 2017
PLACE: Senate Chamber
CHAIR: Senator Joan Huffman

To consider the following:

SB 4 Perry | et al.
Relating to the enforcement by certain governmental entities of state and federal laws governing immigration and to the duties of law enforcement agencies concerning certain arrested persons.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.
