

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs

TIME & DATE: 2:00 PM or upon adjournment

Monday, April 10, 2017

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

SB 725 Miles

Relating to the authority of a school district to donate food to a nonprofit organization to be served to students of the district.

SB 755 Menéndez

Relating to the authority of a school district to donate food to a nonprofit organization to be served to students of the district.

SB 873 Creighton

Relating to the authority and liability of owners and managers of apartment houses, manufactured home rental communities, condominiums, and multiple use facilities in charging tenants for submetered and nonsubmetered master metered water and wastewater services.

SB 1392 Perry

Relating to groundwater conservation districts.

SB 1429 Perry

Relating to the creation and operations of health care provider participation programs in certain counties.

SB 1479 Hughes

Relating to the election of the board of directors of the Panola County Groundwater Conservation District.

SB 1489 Taylor, Larry

Relating to the Gulf Coast Waste Disposal Authority.

SB 1511 Perry

Relating to the state and regional water planning process and the funding of projects included in the state water plan.

SB 1796

Menéndez

Relating to a restriction on permits authorizing discharges of sewage effluent into any water in the contributing or recharge zone of the San Antonio or Barton Springs segment of the Edwards Aquifer.

SB 2262

Perry

Relating to the dissolution of the Central Colorado River Authority.

Public testimony will be limited to 3 minutes.

If submitting written testimony, please provide 15 copies to the committee clerk with your name and bill number on each copy.

** See Committee Coordinator for previous versions of the schedule **