

HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING

COMMITTEE: Land & Resource Management
TIME & DATE: 2:00 PM or upon final adjourn./recess
Wednesday, March 15, 2017
PLACE: E2.026
CHAIR: Rep. Abel Herrero

The Committee will hold an organizational meeting with invited testimony only.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.