

HOUSE OF REPRESENTATIVES
NOTICE OF FORMAL MEETING

COMMITTEE: County Affairs
TIME & DATE: Upon final adjourn./recess
Monday, May 15, 2017
PLACE: Agricultural Museum, 1W.14
CHAIR: Rep. Garnet Coleman

SB 911 Huffman | et al.
Relating to the form of a marriage license and an application for a marriage license.

SB 1462 Hinojosa | et al.
Relating to local health care provider participation programs in certain counties and municipalities.

SB 2117 Seliger
Relating to the creation and operations of a health care provider participation program by the City of Amarillo Hospital District.

The Committee will meet to consider pending business.

Notice of this meeting was announced from the house floor.
