

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: County Affairs  
TIME & DATE: 9:00 AM, Monday, February 20, 2017  
PLACE: Capitol Extension Auditorium, E1.004  
CHAIR: Rep. Garnet Coleman

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Organizational meeting with a special briefing by Dr. Steve Murdock.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.