#### \*\* REVISION \*\*

#### SENATE

#### NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs

TIME & DATE: 12:00 PM, Monday, April 20, 2015

PLACE: Senate Chamber

CHAIR: Senator Joan Huffman

To consider the following:

**SB 409** Rodríguez Relating to the dissemination of confidential information contained in the juvenile justice information system.

**SB 414** Campbell Relating to a suit for possession of or access to a child by a grandparent.

**SB 455** Creighton Relating to the creation of a special three-judge district court.

SB 733 Fraser Relating to the authority of certain political subdivisions to change the date of their general elections.

**SB 834** Creighton Relating to procedures required before a condominium association files a suit or initiates an arbitration proceeding for a defect or design claim.

SB 1072 Zaffirini

Relating to the removal of a precinct or county chair for abandonment of office.

**SB 1341** Taylor, Van Relating to the electronic transfer of certain court records.

SB 1523 West

Relating to the adoption of the Uniform Interstate Family Support Act of 2008.

**SB 1600** Kolkhorst Relating to a limit on the award of attorney's fees in certain actions brought against a governmental entity.

#### SB 1726

Relating to suits affecting the parent-child relationship and the enforcement of child support.

### SB 1727 Creighton

Creighton

Relating to the duties of the Title IV-D agency regarding the establishment, collection, and enforcement of child support.

## SB 1779 Menéndez

Relating to the order of candidate names on a runoff expedited election ballot.

### **SB 1925** West

Relating to the dedication of revenue received from certain court costs to the truancy prevention and diversion fund.

# SB 1964 Hinojosa

Relating to certain fees assessed in Hidalgo County district courts including fees assessed by the Hidalgo county clerk.

At the Chair's discretion, the committee may also consider pending business.

Public testimony will be limited to 3 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name on each.

\*\* See Committee Coordinator for previous versions of the schedule \*\*