

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, March 02, 2015  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 179** Perry  
Relating to the handgun proficiency required to obtain or renew a concealed handgun license.

**SB 273** Campbell | et al.  
Relating to certain offenses relating to carrying concealed handguns on property owned or leased by a governmental entity; providing a civil penalty.

**SB 287** West  
Relating to the elimination of certain court fees and costs.

**SB 306** Zaffirini  
Relating to the information included in the annual report of the State Commission on Judicial Conduct.

**SB 381** Uresti  
Relating to tort liability arising from a volunteer's operation of a Parks and Wildlife Department motor-driven vehicle or motor-driven equipment.

**SB 383** Uresti  
Relating to the time of delivery to the early voting ballot board for ballots voted by mail in certain counties.

**SB 431** Seliger  
Relating to the deadline for filing a candidate's personal financial statement.

**SB 463** Huffman  
Relating to the restructuring of certain fund accounts of the Texas County and District Retirement System.

**SB 534** Watson | et al.  
Relating to the oath of a person admitted to practice law in the State of Texas.

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**SB 550**

Uresti

Relating to requiring dental support for a child subject to a child support order.

**SB 627**

Huffman

Relating to certain publications that are privileged and not grounds for a libel action.

**Public testimony will be limited to 3 minutes.**

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