#### \*\* REVISION \*\*

#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: Higher Education

TIME & DATE: 9:00 AM, Wednesday, April 08, 2015

PLACE: E1.028 (Hearing Room)

CHAIR: Senator Kel Seliger

To consider the following:

## SB 42 Zaffirini

Relating to the selection process for student members of the board of regents of a state university or state university system.

# SB 685 Seliger

Relating to the applicability of open meetings and public information laws to the education research center advisory board.

# SB 691 Birdwell

Relating to tuition and fee exemptions for certain students enrolled in fire science courses at public institutions of higher education.

## SB 915 Kolkhorst

Relating to the textbook affordability pilot program and to certain studies and reports by the Texas Higher Education Coordinating Board regarding achievable cost-saving measures and the use and availability of electronic, public domain, and open source textbooks at institutions of higher education

## SB 1189 Seliger

Relating to the establishment of a transfer associate degree program at each public junior college.

## SB 1205 Rodríquez

Relating to the environmental services fee at public institutions of higher education.

## SB 1470 Watson

Relating to the establishment of state authorization reciprocity agreements for postsecondary distance learning courses.

# **SB 1543** Perry | et al.

Relating to the admission of undergraduate students with nontraditional secondary education to public institutions of higher education.

### SB 1714 Zaffirini

Relating to the release of student academic information by a public institution of higher education for certain purposes and the manner in which the information is used.

## **SB 1750** West

Relating to the requirements for employment positions provided through the Texas college work-study program.

Pending Business:

# SB 778 Seliger

Relating to performance-based tuition limitations for certain public institutions of higher education.

Public testimony will be limited to three (3) minutes. If submitting written testimony, please provide twenty (20) copies to the committee clerk with your name on each.

<sup>\*\*</sup> See Committee Coordinator for previous versions of the schedule \*\*