HOUSE OF REPRESENTATIVES COMMITTEE MEETING HANDOUTS

COMMITTEE: Public Health

TIME & DATE: 8:00 AM, Tuesday, May 19, 2015

PLACE: E2.012

CHAIR: Rep. Crownover

SB 791

<u>Gail Harrison - Testimony</u> <u>Jenny Bailey - Testimony</u> <u>Troy Alexander - Testimony</u>

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