

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Appropriations - S/C on Article II  
TIME & DATE: 10:00 AM, Thursday, May 19, 2016  
PLACE: E1.030  
CHAIR: Rep. Price

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Cost Reporting for Long Term Care Programs  
[Article II S/C May 19th Hearing Materials](#)

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