

## **BILLS REFERRED TODAY**

**Tuesday  
April 14, 2015**

### **Committee referral on the following:**

#### **SB 2049 Nichols/ Creighton**

Relating to qualifications of members of the board of directors of the Lone Star Groundwater Conservation District.

**Agriculture, Water & Rural Affairs**

#### **SB 2050 Kolkhorst**

Relating to the creation of Simonton Management District No. 1; providing authority to issue bonds; providing authority to impose assessments, fees, or taxes.

**Intergovernmental Relations**

### **Committee re-referral on the following:**

#### **SB 797 Lucio**

Relating to a grant program to reduce wait times for agricultural inspections of vehicles at ports of entry along the Texas-Mexico border.

**Re-referred from Agriculture, Water & Rural Affairs to Intergovernmental Relations**