

## NOTICE OF INTENT

**Thursday  
May 21, 2015**

**SR 642**

**Perry/ Creighton**

Expressing support for the study and regulation of modern agricultural technologies.

*Committee report printed and distributed 02:15 PM, 05/19/15*

**SB 93 (CS) (LC)**

**Ellis**

Relating to the suspension of a driver's license for failure to pay a surcharge.

*Committee report printed and distributed 02:37 PM, 05/18/15*

**SB 185 (CS)**

**Perry/ et al.**

Relating to the enforcement of state and federal laws governing immigration by certain governmental entities.

*Committee report printed and distributed 02:11 PM, 04/13/15*

**SB 531 (CS)**

**Campbell/ et al.**

Relating to the application of foreign laws and foreign forum selection in a proceeding involving marriage, a suit for dissolution of a marriage, or a suit affecting the parent-child relationship in this state.

*Committee report printed and distributed 05:33 PM, 05/18/15*

**SB 1010 (CS) (LC)**

**Taylor, Van**

Relating to the use of money paid as restitution to or on behalf of certain individuals depicted in child pornography.

*Committee report printed and distributed 05:50 PM, 05/18/15*

**SB 1043 (CS)**

**Nichols**

Relating to the regulation of motor vehicles by the Texas Department of Motor Vehicles and the Department of Public Safety; creating a criminal offense; providing a penalty; authorizing fees.

*Committee report printed and distributed 02:40 PM, 04/08/15*

**SB 1185 (CS) (LC)**

**Huffines/ et al.**

Relating to a biennial study regarding occupational licensing requirements.

*Committee report printed and distributed 02:20 PM, 05/11/15*

**SB 1398 (CS)**

**Hall/ et al.**

Relating to a study by the Electric Reliability Council of Texas on securing critical infrastructure from electromagnetic, geomagnetic, terrorist, and cyber-attack threats.

*Committee report printed and distributed 01:22 PM, 05/19/15*

**SB 1568**

**Lucio**

Relating to the issuance of interest-bearing time warrants by school districts.

*Committee report printed and distributed 08:50 AM, 05/05/15*

**(On Third Reading)**

**SB 1639 (CS)**

**Campbell/ et al.**

Relating to the procedures for municipal annexations.

*Corrected Comm. report printed and distributed 02:24 PM, 05/13/15*

**(On Third Reading)**

**SB 1837 (CS) (LC)**

**Menéndez**

Relating to requiring certain metropolitan rapid transit authorities to hold a referendum before spending any money for a fixed rail transit system.

*Committee report printed and distributed 03:15 PM, 04/30/15*

**SB 2016**

**Lucio**

Relating to limitations on annexation by and extraterritorial jurisdiction of certain municipalities.

*Committee report printed and distributed 11:21 AM, 05/18/15*











- HB 3187 (LC)**                                 **Keffer/ Workman**                                 **SP: Lucio**  
 Relating to assessments for water and energy improvements in municipalities and counties; changing a fee.  
*Committee report printed and distributed 03:14 PM, 05/13/15*
- HB 3220 (LC)**                                 **Martinez, "Mando"/ Muñoz, Jr./**     **SP: Hinojosa**  
   **Longoria/ Canales**  
 Relating to the powers and duties of the Hidalgo County Water Control and Improvement District No. 18; providing authority to issue bonds; providing authority to impose fees and taxes.  
*Committee report printed and distributed 11:20 AM, 05/18/15*
- HB 3236 (LC)**                                 **Fletcher**   **SP: Bettencourt**  
 Relating to the extension of the portion of U.S. Highway 290 in Harris County designated as the Ronald Reagan Memorial Highway.  
*Committee report printed and distributed 12:29 PM, 05/19/15*
- HB 3264 (LC)**                                 **Guillen**   **SP: Hinojosa**  
 Relating to the enforcement of permit requirements for the operation of a domestic wastewater treatment facility.  
*Committee report printed and distributed 02:38 PM, 05/19/15*
- HB 3291 (CS) (LC)**                             **Raymond**   **SP: Zaffirini/ et al.**  
 Relating to transactions involving oil, gas, or condensate; creating a criminal offense.  
*Committee report printed and distributed 11:23 AM, 05/18/15*
- HB 3405 (CS)**                                 **Isaac/ Rodriguez, Eddie**                             **SP: Campbell**  
 Relating to the territory, jurisdiction, board composition, elections, and powers of the Barton Springs-Edwards Aquifer Conservation District, including its authority to regulate certain wells for the production of groundwater; imposing a cap on certain fees.  
*Committee report printed and distributed 01:55 PM, 05/20/15*
- HB 3562**   **Thompson, Senfronia**                                 **SP: Rodríguez**  
 Relating to the adoption of a policy allowing a grace period after the exhaustion of the balance of a meal card or account used by students to purchase meals in public schools.  
*Committee report printed and distributed 08:03 PM, 05/13/15*
- HB 3747 (LC)**                                 **Phillips**   **SP: Estes**  
 Relating to the issuance of a concealed handgun license to certain retired judicial officers.  
*Committee report printed and distributed 04:02 PM, 05/19/15*
- HB 3823 (LC)**                                 **Price/ Keough/ McClendon/**                             **SP: Rodríguez/ et al.**  
   **Frullo/ Zerwas**  
 Relating to rate-setting and data collection processes under the program of all-inclusive care for the elderly.  
*Committee report printed and distributed 02:37 PM, 05/15/15*
- HB 4001 (LC)**                                 **Raymond/ Faircloth**                                 **SP: Schwertner**  
 Relating to the provision of habilitation and certain health care services by a home and community support services agency; authorizing a fee, providing penalties, and requiring an occupational license.  
*Committee report printed and distributed 02:04 PM, 05/15/15*
- HB 4003 (CS) (LC)**                             **Laubenberg**   **SP: Taylor, Van**  
 Relating to the redaction of personally identifiable information of victims from juvenile court records.  
*Committee report printed and distributed 05:21 PM, 05/18/15*
- HB 4025 (CS)**                                 **Keffer/ Guillen**   **SP: Uresti**  
 Relating to funding to counties for transportation infrastructure projects located in areas of the state affected by increased oil and gas production, including money from county energy transportation reinvestment zones.  
*Committee report printed and distributed 01:21 PM, 05/14/15*
- HB 4131 (LC)**                                 **Wu**   **SP: Ellis**  
 Relating to competitive bidding procedures and election requirements for the Westchase District.  
*Committee report printed and distributed 09:28 AM, 05/20/15*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR