By: Thompson of Harris (Senate Sponsor - Garcia) H.B. No. 2200 (In the Senate - Received from the House April 20, 2015; April 23, 2015, read first time and referred to Committee on Intergovernmental Relations; May 5, 2015, reported favorably by the following vote: Yeas 5, Nays 0; May 5, 2015, sent to printer.) 1-1 1-2 1-3 1-4 1-5

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COMMITTEE VOTE

| 1-7 | | Yea | Nay | Absent | PNV |
|------|---------------------|-----|-----|--------|-----|
| 1-8 | Lucio | Х | | | |
| 1-9 | Bettencourt | | | Х | |
| 1-10 | Campbell | Х | | | |
| 1-11 | Garcia | Х | | | |
| 1-12 | Menéndez | Х | | | |
| 1-13 | Nichols | Х | | | |
| 1-14 | Taylor of Galveston | | | Х | |
| | | | | | |

A BILL TO BE ENTITLED AN ACT

relating to the powers of the Greater Greenspoint Management 1-17 1-18 District of Harris County. 1-19

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

1-20 SECTION 1. Section 3803.004(d), Special District Local Laws 1-21 Code, is amended to read as follows: (d)

The district will:

1-22 1-23 (1) promote the health, safety, and general welfare of residents, employers, employees, and consumers in the district, and 1-24 1-25 of the public;

1-26 provide needed funding for the greater Greenspoint (2)1-27 1-28 area to preserve, maintain, and enhance the economic health and vitality of the area as a community and business center; [and]

(3) promote the health, safety, welfare, and enjoyment 1-29 1-30 of the public by providing pedestrian ways and by landscaping and 1-31 developing certain areas in the district, which are necessary for the restoration, preservation, and enhancement of scenic 1-32 and 1-33 aesthetic beauty; and

1-34 eliminate unemployment and underemployment and (4) develop or expand transportation and commerce by providing or by 1-35 1-36 participating with other entities and educational institutions in establishing, equipping, financing, and operating workforce development, workforce education, and job training opportunities. SECTION 2. Section 3803.051, Special District Local Laws 1-37 1-38

1-39 Code, is amended to read as follows: 1-40

Sec. 3803.051. BOARD OF DIRECTORS; 1-41 TERMS. (a) The district is governed by a board of 22 directors who serve staggered terms of four years, with 11 directors' terms expiring June 1 of 1-42 1-43 each odd-numbered year. 1 - 44

1-45 (b) The board by resolution may increase or decrease the number of directors on the board, but only if it is in the best interest of the district to do so. The board may not: 1-46 interest of the district to do so. The board may not: (1) increase the number of directors to more than 30; 1-47 1-48

1-49 or 1-50 (2) decrease the number of directors to fewer than 1-51

nine. SECTION 3. Subchapter C, Chapter 3803, Special District Local Laws Code, is amended by adding Sections 3803.106 and 1-52 1-53 1-54 3803.107 to read as follows:

1-55 Sec. 3803.106. PLANS FOR WORKFORCE DEVELOPMENT SERVICES. 1-56 The district may develop and implement one or more plans for (a) workforce development services. The services may include: (1) job training; (2) workforce education; 1-57 1-58 1-59 (3) financing of special educational opportunities; 1-60

1-61 or

| | | (| | | | | | | . No. 220 | |
|------|--------------------|-------|----------|-----------|---------|-----------------|----------------------|--------------|-----------|----|
| 2-1 | | | other | proje | ects | that | promo | ote | workfor | се |
| 2-2 | development | | | | _ | | _ | _ | | |
| 2-3 | <u>(b)</u> | | | | | | plan | for | workfor | се |
| 2-4 | development | | | | | | | | | |
| 2-5 | | (1) | | | | | | rom ar | y person | ; |
| 2-6 | | | | ith a scl | | | | | 1.6 | |
| 2-7 | | | | | | son tha | it prov | vides | workfor | се |
| 2-8 | <u>development</u> | | | | | | | | | |
| 2-9 | | | | ipate wi | | | | | | |
| 2-10 | Sec. | 3803 | .107. | ANNEXATI | LON OF | LAND. | The dis | strict | may anno | эх |
| 2-11 | land as prov | vided | by Sub | chapter | J, Char | <u>pter 49,</u> | Water (| <u>Code.</u> | | |
| 2-12 | | | | | | | | | Distri | |
| 2-13 | Local Laws | Code | , is ame | ended by | addin | g Sectio | on 3803. | .1515 | to read a | as |
| 2-14 | follows: | | | | ~~ | ~ | | | | |
| 2-15 | | | | DISBURS | | | | | | he |
| 2-16 | board by 1 | | | | | | | | | |
| 2-17 | signatures | | | | | lired i | or a c | lisbur | sement (| or |
| 2-18 | transfer of | | | | | | | | - 1- | |
| 2-19 | | | | | | a), Speci | ial Dis [.] | trict | Local Lav | √S |
| 2-20 | Code, is am | | | | | | - . | | | |
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| 2-22 | assessment | | | | | | | n asse | ssment di | ıe |
| 2-23 | under the co | | • | | | | | | | |
| 2-24 | | | | | | | | | hearing : | ın |
| 2-25 | the manner : | | | | | | | | | ~ |
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| 2-27 | assessment | | | | | | | | | |
| 2-28 | | | | | | | | | t receive | |
| 2-29 | a vote of t | | | | | | | | | |
| 2-30 | provided by | | | | | | | | | |
| 2-31 | Act does no | | | | | ary tor | immedia | ate ef | iect, th | lS |
| 2-32 | Act takes e | ttect | Septem | ber 1, 2 | 015. | | | | | |
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