Amend CSHB 910 (house committee report) by adding the following appropriately numbered SECTION to the bill and renumbering subsequent SECTIONS of the bill accordingly:

SECTION _____. Subchapter H, Chapter 411, Government Code, is amended by adding Section 411.209 to read as follows:

Sec. 411.209. ANNUAL REPORT. (a) Not later than December 31 of each year, the department shall compile data from local law enforcement agencies and submit a report concerning handgun incidents in this state to the lieutenant governor, the speaker of the house of representatives, and the presiding officer of each standing committee of the legislature with jurisdiction over criminal justice issues and other standing committees considered appropriate by the department.

- (b) The report must include data for the preceding year on:
- (1) the number of handgun-related violent crimes that occurred;
- (2) any handgun-related damage to personal or public property; and
- (3) the number of handgun licensing violations by persons carrying the handgun in a concealed manner and by persons carrying the handgun openly.