

** REVISION **

**HOUSE OF REPRESENTATIVES
NOTICE OF FORMAL MEETING**

COMMITTEE: Natural Resources
TIME & DATE: Upon lunch recess
Thursday, May 16, 2013
PLACE: Agricultural Museum, 1W.14
CHAIR: Rep. Allan Ritter

SB 1612 Zaffirini
Relating to the authority of certain municipalities to provide water and sewer service to areas within the municipal boundaries without obtaining a certificate of public convenience and necessity.

SB 1635 Deuell
Relating to the transfer of the assets of and the dissolution of the Dallas County Water Control and Improvement District No. 6.

Pending business.

Notice of this meeting was announced from the house floor.

** See Committee Coordinator for previous versions of the schedule, if applicable. **