

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Higher Education  
TIME & DATE: 8:00 AM, Wednesday, March 27, 2013  
PLACE: E1.014  
CHAIR: Rep. Branch

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HB 25 by Branch

[Texas Business Leadership Council Handout](#)  
[Thomas K. Lindsay \(TPPF\) Testimony](#)  
[Universities Letters of Support for Outcomes Funding](#)

HB 1610 by Schaefer

[Texas Pharmacy Association Testimony](#)  
[Kirk A. Calhoun Testimony](#)

HB 1843 by Branch

[Implications of Top 10% Policy](#)  
[Top 10% Enrollment - Public Universities - Fall 2008](#)  
[Top 10% Enrollment - Public Universities - Fall 2012](#)  
[MALDEF Testimony](#)

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