

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Higher Education
TIME & DATE: 2:00 PM or upon final adjourn./recess, Wednesday, March 20, 2013
PLACE: E1.014
CHAIR: Rep. Branch

HB 407

[Memorandum of Understanding](#)

HB 2059

[Dr. Richard Fonte Testimony](#)

[Thomas K. Lindsay Testimony](#)

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