

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, February 14, 2013
PLACE: E2.016
CHAIR: Rep. Coleman

County Associations

[Don Lee Written Testimony](#)

1115 Waiver

[Andy MacLaurin Written Testimony](#)

[Dr. Kyle Janek Handout](#)

[Dr. Kyle Janek Written Testimony](#)

[Maureen Milligan Testimony](#)

[Chuck Girard Testimony](#)

[Chuck Girard Testimony 2](#)

[Chuck Girard Testimony 3](#)

[Chuck Girard Testimony 4](#)

[Doris Hunt Testimony](#)

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