

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: S/C on Medicaid  
TIME & DATE: 9:00 AM, Monday, February 14, 2011  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Jane Nelson

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The Committee will be taking invited testimony only.

**SB 23** Nelson  
Relating to efficiencies and cost-savings in the health and human services and other related regulatory agencies, including the state medical assistance and child health plan programs.

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Bills added after last posting:  
**SB 23**

\*\* See Committee Coordinator for previous versions of the schedule \*\*