Amend Floor Amendment No. 10 on page 9 of the amendment packet, by striking everything after "23. Report on Use of Money in the Texas Enterprise Fund." and substituting the following:

[Before the beginning of each regular session of the legislature,] By January 1st each year, the governor shall submit to the lieutenant governor, speaker of the house of representatives, and each other member of the legislature an annual report on grants made under § 481.078, Government Code, and post the report on the internet that states:

- a. the number of direct jobs each recipient promised to create in this state;
- b. the number of direct jobs each recipient created in this state;
- c. the median wage of the jobs each recipient created in this state;
- d. the salary of new jobs each recipient created, listed in salary bands of no more than \$5,000;
- e. a list of all recipients that did not meet their job or wage goals and any action that is being taken by the governor;
- $[\frac{d}{d}]$ the amount of capital investment each recipient promised to expend or allocate per project in this state;
- [e]g. the amount of capital investment each recipient expended or allocated per project in this state;
 - [£]h. the total amount of grants made to each recipient;
- [g]<u>i</u>. the total amount of tax credits, local incentives, and other money or credits distributed to each recipient by governmental entities of this state;
- $[h]\underline{j}$. the percentage of money granted to recipients with fewer than 100 employees;
 - $[\frac{1}{2}]$ k. the geographical distribution of grants by county;
- $[\frac{1}{2}]$ the average amount of money granted in this state for each job created in this state by grant recipients;
- $[*]\underline{m}$. the number of jobs created in this state by grant recipients in each sector of the North American Industry Classification System (NAICS);
- $[\frac{1}{2}]\underline{n}$. the effect of grants on employment, personal income, and capital investment in this state and in each regional planning

commission area; and

- $[m]\underline{o}$. a detailed description of each recipient's employee benefits program.
- p. the number of each recipients' employees with dependents
 in the Children's Health Insurance Program.
 - q. all new contracts signed by grant recipients